

CITY OF SEATAC
CERTIFICATE OF WATER AVAILABILITY

PROJECT # _____

PART A: (TO BE COMPLETED BY APPLICANT)

1. **Owner Name:** Saxon SeaTac Enterprises, LLC
Owner Address: _____
Owner Phone: _____
Agent/Contact: Tom Sisul
Phone: 503-657-0188

Site Address (Attach map and legal description showing hydrant location and size of main:

See attached map for hydrant and main locations 18820 46th Ave South SeaTac

2. This certificate is submitted as part of an application for: Commercial 95 room hotel

- | | |
|---|---|
| <input type="checkbox"/> Residential Building Permit | <input type="checkbox"/> Preliminary Plat |
| <input type="checkbox"/> Short Subdivision | <input type="checkbox"/> Rezone |
| <input checked="" type="checkbox"/> Commercial/Industrial Building Permit | <input type="checkbox"/> |

3. Estimated number of service connections and meter size(s): One - existing 3/4" meter/service

4. Vehicular distance from nearest hydrant to: To be constructed on site - See attached map for hydrant location.

5. Minimum needs of development for fire flows 2500 gpm at a residual pressure of 20 psi.

- | | |
|---|--------------------------------|
| <input checked="" type="checkbox"/> Fire Marshall | <input type="checkbox"/> City |
| <input type="checkbox"/> Insurance Underwriter | <input type="checkbox"/> Other |

6. Area is served by: HIGHLINE WATER DISTRICT
(Utility)

Owner/Agent's Signature: _____ Date: 5/22/2024

PART B: (TO BE COMPLETED BY WATER UTILITY)

1. This proposed project is located within SEATAC /KING
(City/County)
 2. Improvements required to upgrade the water system to bring it into compliance with the utilities' comprehensive plan or to meet the minimum flow requirements of the project before connection: See conditions below.
 3. Based upon the improvements listed above, water can be provided and will be available at the site with a residual pressure of: 20 psi 2500 gpm for a duration of 2 hours at a velocity of 10 fps as documented by the attached calculations.
- CONDITIONS:**

I hereby certify that the above information is true and correct based on the best available information. This certification shall be valid for one year from date of signature.

HIGHLINE WATER DISTRICT

Agency

206-592-8920

Phone



LOGAN K. WALLACE
ENGINEERING SUPERVISOR

By:

5/28/24
5/22/2024

Date

PART C: (TO BE COMPLETED BY GOVERNING JURISDICTION)

1. Water Availability - Check one:

Acceptable service can be provided to this project.

Acceptable service cannot be provided to this project unless the improvements listed in Item #B2 are met.

System is not capable of providing service to this project.

2. Minimum water system improvements: (At least equal to B2 above)

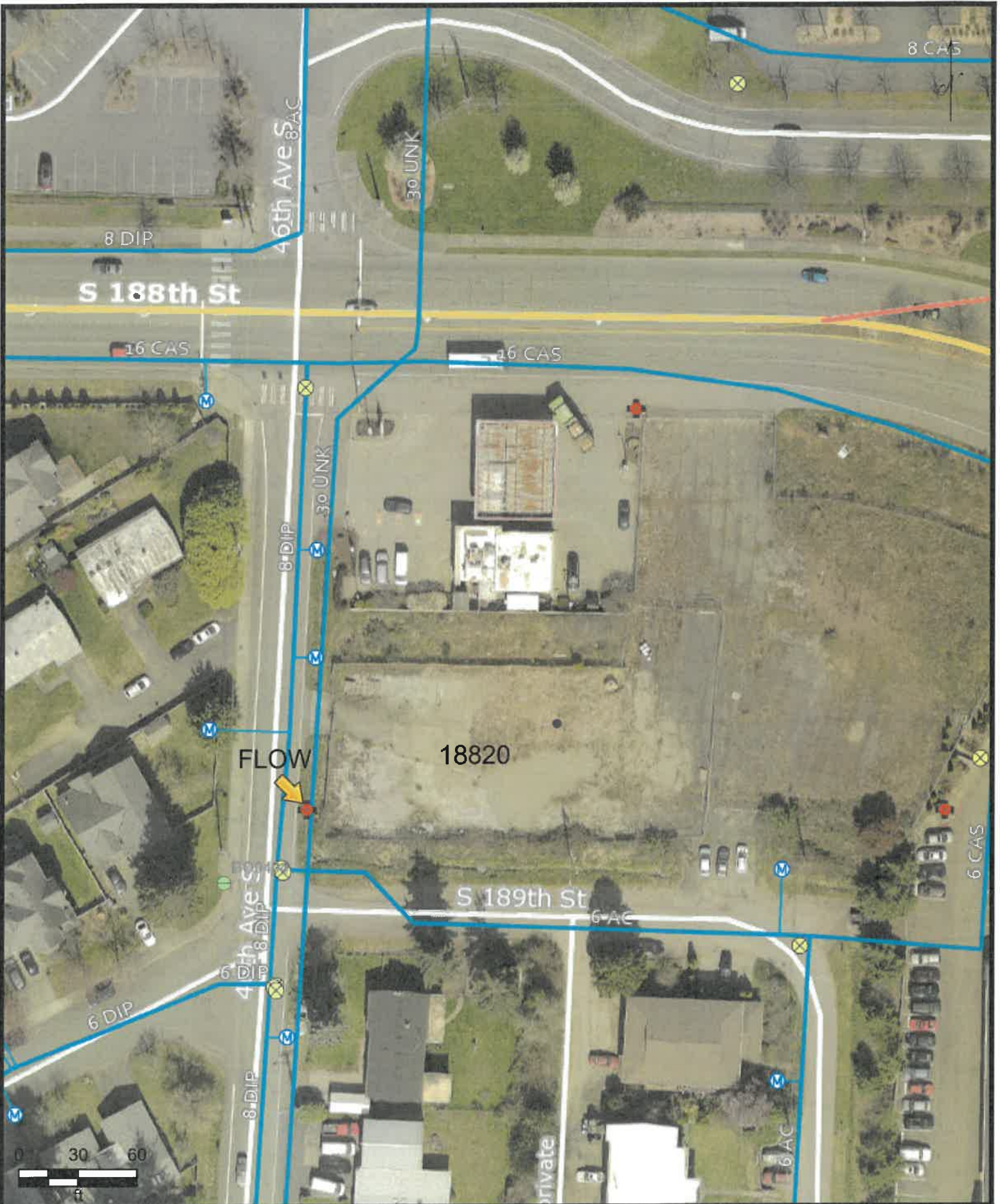
Customer recognizes that the water pressure/fire flow information provided pursuant to this request is general in nature and may not be accurate for any specific location at any specific time. Customer remains solely responsible for determining the specific water pressure/flow information available for Customer's intended use. The general information provided by the District is not intended for and should not be relied upon to design a water system or fire suppression system for a specific location. Customer is responsible to field verify the specific water pressure and fire flow at Customer's specific location for Customer's specific needs.

Agency

Phone

By

Date



DATE:
5/22/2024

SCALE:
AS SHOWN



Highline Water District
23828 30th Ave S.
Kent, WA 98032
Serving the Southwest Metropolitan Area since 1946

**Highline Water
District GIS**

Sheet:

of

Test Report for 18820 - 46th Ave. S. @ hydrant #H1489

	ID	Static Pressure (psi)	Fire-Flow Demand (gpm)	Residual Pressure (psi)	Available Flow at Hydrant (gpm)	Available Flow Pressure (psi)
1	J1050	86.24	2,500.00	62.24	4,396.58	20.00

Highline Water District

DS0529

05/29/2024 07:59

Customer: 42866

Receipt: 2632150

BGP SEATAC, LLC

NEW CHARGES

WATER AVAILABILITY 150.00

TOTAL: 150.00

PAYMENTS

CREDITCARD POS 150.00

TOTAL: 150.00

TENDERED: 150.00

APPLIED: 150.00

CHANGE DUE: 0.00

BALANCE 0.00

0 - °