

APPLICANT NAME: 16437 34th Ave S.

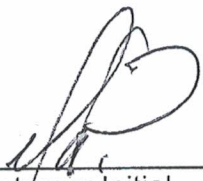


ATTACHMENT TO

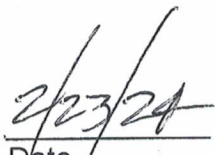
HIGHLINE WATER DISTRICT CERTIFICATE OF WATER AVAILABILITY

The following terms and conditions apply to the attached Highline Water District Certificate of Water Availability.

1. This Certificate of Water Availability is valid only for the real property referenced herein for the sole purpose of submission to King County Department of Development and Environmental Services, the Cities of Des Moines, Federal Way, Auburn, Kent, SeaTac, Tukwila, Normandy Park, Burien, or local jurisdictions. This Certificate of Water Availability is between Highline Water District and the applicant only, and no third person or party shall have any rights hereunder whether by agency or as a third-party beneficiary or otherwise.
2. As of the date of issuance of this Certificate of Water Availability, Highline Water District has water availability to provide such utility service to the property that is the subject of this Certificate, and the utility system exists or may be extended to provide service to such property. However, the issuance of this Certificate creates no contractual relationship between Highline Water District and the applicant, and the issuance of this Certificate may not be relied upon and does not constitute the District's guarantee that water will be available at the time the applicant may apply to Highline Water District for such service.
3. Customer recognizes that the water pressure/fire flow information provided pursuant to this request is general in nature and may not be accurate for any specific location at any specific time. Customer remains solely responsible for determining the specific water pressure/flow information available for Customer's intended use. The general information provided by the District is not intended for and should not be relied upon to design a water system or fire suppression system for a specific location. Customer is responsible to field verify the specific water pressure at the meter at Customer's specific location for Customer's specific needs.



Customer Initial



Date

CITY OF SEATAC
CERTIFICATE OF WATER AVAILABILITY

PROJECT # _____

PART A: (TO BE COMPLETED BY APPLICANT)

1. **Owner Name:** Jagjit & Jaspreet Singh
Owner Address: _____
Owner Phone: _____
Agent/Contact: Dante Palmaffy
Phone: 425-345-2530

Site Address (Attach map and legal description showing hydrant location and size of main:

See attached map for hydrant and main locations 16437 34th Ave S. SeaTac

2. This certificate is submitted as part of an application for: Subdividing for SFR New Construction

- | | |
|--|---|
| <input type="checkbox"/> Residential Building Permit | <input type="checkbox"/> Preliminary Plat |
| <input checked="" type="checkbox"/> Short Subdivision | <input type="checkbox"/> Rezone |
| <input type="checkbox"/> Commercial/Industrial Building Permit | <input type="checkbox"/> |

3. Estimated number of service connections and meter size(s): To be Determined

4. Vehicular distance from nearest hydrant to: To be constructed on site - See attached map for hydrant location.

5. Minimum needs of development for fire flows 1000 gpm at a residual pressure of 20 psi.

- | | |
|---|--------------------------------|
| <input checked="" type="checkbox"/> Fire Marshall | <input type="checkbox"/> City |
| <input type="checkbox"/> Insurance Underwriter | <input type="checkbox"/> Other |

6. Area is served by: **HIGHLINE WATER DISTRICT**
(Utility)

Owner/Agent's Signature: _____ Date: 2/21/2024

PART B: (TO BE COMPLETED BY WATER UTILITY)

1. This proposed project is located within SEATAC /KING
(City/County)
2. Improvements required to upgrade the water system to bring it into compliance with the utilities' comprehensive plan or to meet the minimum flow requirements of the project before connection: See conditions below.
3. Based upon the improvements listed above, water can be provided and will be available at the site with a residual pressure of: 20 psi 1000 gpm for a duration of 2 hours at a velocity of 10 fps as documented by the attached calculations.

CONDITIONS:


I hereby certify that the above information is true and correct based on the best available information. This certification shall be valid for one year from date of signature.

HIGHLINE WATER DISTRICT

Agency

206-592-8920

Phone


By: LOGAN K. WALLACE
ENGINEERING SUPERVISOR

2/21/2024

Date

PART C: (TO BE COMPLETED BY GOVERNING JURISDICTION)

1. Water Availability - Check one:

- Acceptable service can be provided to this project.
- Acceptable service cannot be provided to this project unless the improvements listed in Item #B2 are met.
- System is not capable of providing service to this project.

2. Minimum water system improvements: (At least equal to B2 above)

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Agency

Phone

By

Date

Test Report for 16437 - 34th Ave. S. @ hydrant #H4290

	ID	Static Pressure (psi)	Fire-Flow Demand (gpm)	Residual Pressure (psi)	Available Flow at Hydrant (gpm)	Available Flow Pressure (psi)
1	<input type="checkbox"/> J1016	52.68	1,000.00	48.08	3,045.48	20.00

2/21 Logan



HIGHLINE WATER DISTRICT
CERTIFICATE OF WATER AVAILABILITY

SITE ADDRESS: 16437 34th AVE S SEPTAC

Section 27 Township 23 Range 4

BLOCK #: 12 LOT#: C#7, LESS N 80 FT & LESS S 115 FT
& LESS W 43 FT

BUILDING PERMIT _____ PRELIMINARY PLAT _____

SHORT SUBDIVISION X REZONE OR OTHER _____

PROPOSED USE & SCOPE: SINGLE FAMILY RESIDENCE

APPLICANT NAME: DANTE PALMAFFY Dante Palmaffy
Signature

ADDRESS: 12925 47th DR SE EVERETT 98208

PHONE: 425 345 2530 / _____

AGENT/CONTACT: DANTE PALMAFFY

PHONE: 425 345 2530 / _____

AMOUNT DUE:		DATE PAID:	
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Fixture Count:	
Meter Size(s):	
NOTES:	

Please fax completed form to 206-824-0806. Email to dsilva@highlinewater.org.
Mail to: 23828 30th Ave S, Kent, WA 98032. Please call 206-592-8924 if you have any questions.

H4290
470'
56

Highline Water District

ST0223

02/23/2024 15:07

Customer: 49176

Receipt: 2604113

JAGJIT & JASPREET SINGH

NEW CHARGES

WATER AVAILABILITY 50.00

TOTAL: 50.00

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PAYMENTS

CHECK/MONEY ORDER 50.00

TOTAL: 50.00

=====

TENDERED: 50.00

APPLIED: 50.00

CHANGE DUE: 0.00

BALANCE 0.00

0 - .