



# Parks & Recreation Committee Agenda

May 6, 2021, 4:00 PM

\*Virtual Meeting\*

Councilmembers:

Clyde Hill, Chair

Senayet Negusse

Stanley Tombs

A quorum of the Council may be present.

Staff Coordinator: Lawrence Ellis, Parks, Community Programs and Services Director

Due to the current COVID-19 public health emergency, this meeting will be conducted virtually. The meeting will be live streamed on SeaTV Government Access Comcast Channel 21 and the City's website <https://www.seatacwa.gov/seatvlive> and click play. The public may also listen to the meeting by calling 206.973.4555 and muting your phone.

| ITEM | TOPIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROCESS              | WHO                                         | TIME                 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|----------------------|
| 1    | Call to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Chair                                       |                      |
| 2    | Minutes of April 1, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approval of minutes. | Committee                                   | 5 min.               |
| 3    | Public Comment Process: In an effort to adhere to the social distancing protocols, and in order to keep our residents, Council, and staff healthy, the Committee will not hear any in-person public comments. The committee is providing remote oral and written public comment opportunities. All comments shall be respectful in tone and content. Signing-up for remote comments or providing written comments must be done by 2:00 PM the day of the meeting. Any requests to speak or provide written public comments which are not submitted following the instructions provided or by the deadline will not be included as part of the record. <ul style="list-style-type: none"><li>• Instructions for providing remote oral public comments are located at the following link: <a href="#">Council Committee and Citizen Advisory Committee Virtual Meetings</a>.</li><li>• Submit email/text public comments to <a href="mailto:PRpubliccomment@seatacwa.gov">PRpubliccomment@seatacwa.gov</a>. The comment will be mentioned by name and subject and then placed in the committee handout packet posted to the website.</li></ul> |                      | Chair                                       | 10 min.<br>4:05-4:15 |
| 4    | Proposal to purchase property on south side of Angle Lake Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Recommendation       | Jim Todd, ACLAC<br>Chair                    | 30 min.<br>4:15-4:45 |
| 5    | Update on 188 <sup>th</sup> St. fence art project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Recommendation       | Jim Todd, Vibe<br>Hunters<br>Representative | 20 min.<br>4:45-5:05 |

|    |                                                                                                                                                                                |                                                                    |                  |                     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------|---------------------|
| 6  | Riverton Heights<br>Neighborhood Park Phase 2<br>update                                                                                                                        | Information                                                        | Mike Fitzpatrick | 5 min.<br>5:05-5:10 |
| 7  | Director's Update <ul style="list-style-type: none"> <li>• Veteran Memorial</li> <li>• Human Services – rental assistance</li> <li>• North SeaTac Park track update</li> </ul> | Informational Only                                                 | Lawrence Ellis   | 5 min<br>5:10-5:15  |
| 8  | Good of the Order                                                                                                                                                              | Informational Only                                                 |                  | 5 min.<br>5:15-5:20 |
| 9  | Future Topics                                                                                                                                                                  | <ul style="list-style-type: none"> <li>• YMCA Agreement</li> </ul> |                  |                     |
| 10 | Adjourn                                                                                                                                                                        |                                                                    |                  | 5:20                |



# Parks and Recreation Committee Minutes

Wednesday, April 1, 2021

4:00 PM

\*Virtual Meeting\*

| Members:          | Present: | Absent: | Commence: 4:00 PM |
|-------------------|----------|---------|-------------------|
|                   |          |         | Adjourn: 5:20 PM  |
| Clyde Hill, Chair | x        |         |                   |
| Senayet Negusse   | x        |         |                   |
| Stanley Tombs     | x        |         |                   |

Other City Council Members Present: Deputy Mayor Peter Kwon

Staff Present: Lawrence Ellis, Parks, Community Programs & Services Director; Gwen Rathe, Administrative Assistant III; Gwen Voelpel, Deputy City Manager; Mike Fitzpatrick, Parks Projects & Operations Manager; Cindy Corsilles, Assistant City Attorney

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Call to Order       | Meeting was called to order at 4:00 PM by Councilmember Clyde Hill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. Approval of Minutes | Minutes from the March 4, 2021 meeting were approved as written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Public Comment      | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4. Sunset Park Update  | <p>Representatives from King County Parks, Warren Jimerez, Monica Leers, and Shazaad Jarrahan gave a presentation on the contaminated soil at Sunset Park and a proposed plan to remediate the area.</p> <p>Recent investigations in 2019 and 2020 carried out by King County Parks and City of SeaTac determined:</p> <ul style="list-style-type: none"><li>• Arsenic and lead levels in surface soil are generally lower than Department of Ecology clean-up levels.</li><li>• Several lead samples were elevated and a cause for concern.</li></ul> |

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|                                                                | <p>Factors present to reduce health risks include:</p> <ul style="list-style-type: none"> <li>• Higher metal concentrations are below surface so contact is less likely.</li> <li>• Lawn is dense and well maintained, reducing potential for contact with impacted soil.</li> </ul> <p>The presentation included a scope of work, project budget, and project timeline.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p>5. Rental Assistance, Request for Qualifications Update</p> | <p>Lawrence Ellis explained that a Request for Qualifications (RFQ) is being prepared to hire an agency to handle, at a minimum, the following scope of services:</p> <ul style="list-style-type: none"> <li>• Create an overall program outline;</li> <li>• Develop the application form and process;</li> <li>• Identify a process for review of eligibility criteria;</li> <li>• Developing a reporting mechanism back to the City;</li> <li>• Provide standards for consistent application;</li> <li>• Set timeline to revisit program at regular intervals during rollout period and make any adjustments.</li> </ul> <p>Lawrence anticipates that the RFQ will be issued in mid-April, interviews in early May, and possibly hire an agency by early June.</p> <p>Councilmember Negusse referred to and provided a link to the King County web page showing program data related to Eviction Prevention and Rental Assistance.<br/> <a href="https://kingcounty.gov/depts/community-human-services/COVID/eviction-prevention-rent-assistance/program-data.aspx">https://kingcounty.gov/depts/community-human-services/COVID/eviction-prevention-rent-assistance/program-data.aspx</a></p> |
| <p>6. Director's Update</p>                                    | <p>Lawrence Ellis gave an update on recent happenings:</p> <ul style="list-style-type: none"> <li>• Drive-thru egg hunt is this Saturday, April 3, starting at 9 AM.</li> <li>• Riverton Heights Park Phase 2 is almost complete. A ribbon cutting will probably be held in May.</li> <li>• Minor Home Repair has several projects underway.</li> <li>• Veteran's Memorial will have three new tiles engraved before Memorial Day.</li> <li>• Community Garden registration has been busy. 25 out of 32 of the plots have already been reserved for 2021.</li> <li>• Recreation programs and facility rentals are allowed at 50% capacity now.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>7. Good of the Order</p>                                    | <p>Councilmember Negusse attended a Forterra work party at North SeaTac Park.</p> <p>Councilmember Tombs said he has seen a lot of folks heading to the off-leash dog park.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|            | <p>Councilmember Hill reported that King County will be receiving from the American Rescue Act an estimated \$165 million in rental assistance dollars. Additionally King County will receive an estimated \$3.6 million for CDBG-CV funding where County staff is recommending these dollars be allocated to emergency shelters. SCA is asking the 29 Consortium Cities if there are other community needs that ought to be considered. A final recommendations list will be voted on April 15th.</p> <p>Councilmember Hill also mentioned that the Human Services application process will be reviewed at the Council Study Session on April 13.</p> |
| 8. Adjourn | The meeting was adjourned at 5:20 PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



# MEMORANDUM

To: Parks and Recreation Committee  
Through: Lawrence Ellis, Parks, Community Programs and Services Director  
From: Arts, Culture, and Library Advisory Committee  
Date: May 6, 2021  
Re: Statement of Support from Arts, Culture and Library Advisory Committee

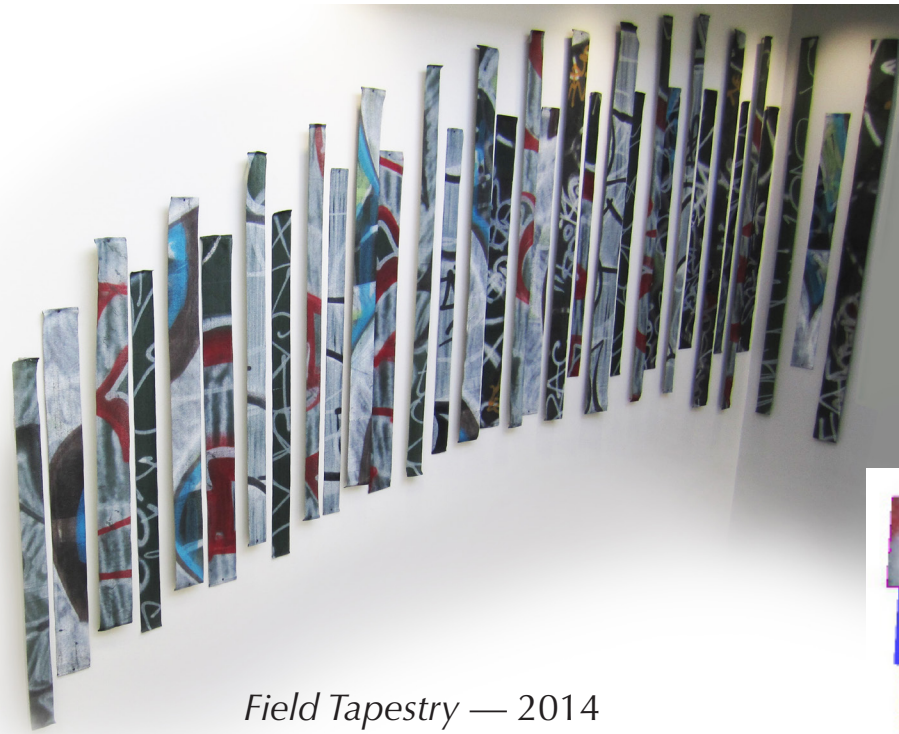
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The Arts, Culture and Library Advisory Committee (ACLAC) voted unanimously at the April 14, 2021 Committee meeting to approve the statement below in support of the presentation that the ACLAC Chair, Jim Todd will be doing at the May 6, 2021 Parks and Recreation Committee meeting.

“The Arts, Culture and Library Advisory Committee is in strong support of the City pursuing the acquisition of the property directly south of Angle Lake Park. While we understand that purchasing this land does not mean the City is committing to locating a Cultural Art Facility on that location, we strongly request that it be considered.”



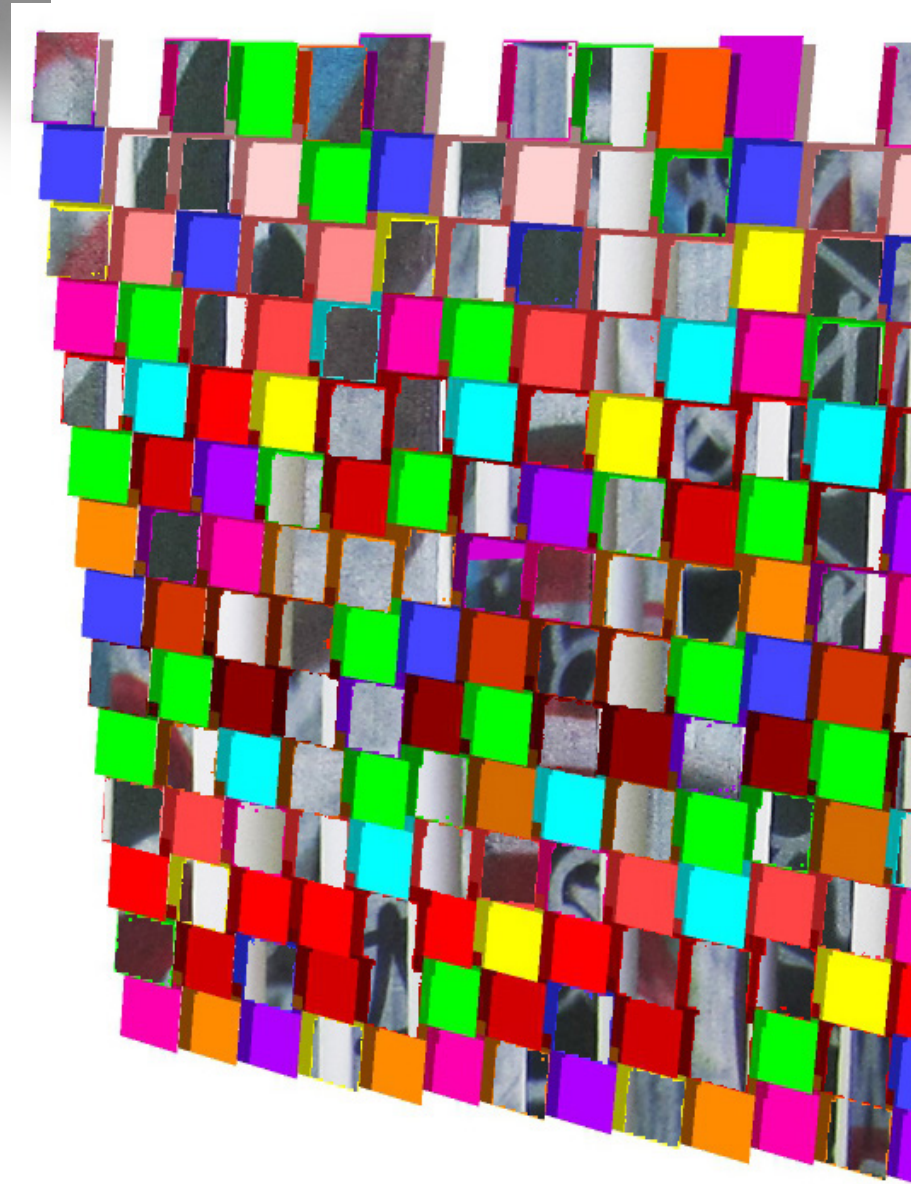
Artist John Fleming will work with the SeaTac community to fabricate and install artwork covering 125 feet of the fence at South 188th St and 36th Ave South.



*Field Tapestry* — 2014  
6" wide strips cut from  
polypropylene construction  
screening.



Samples of salvaged polypropylene screening  
with graffiti, cut into 6-inch wide strips.



For the *SeaTac Fence* we propose painting 6-inch squares cut from salvaged polypropylene screening. The squares will be attached to the chainlink fence with galvanized wire. We have enough material to cover the 6-foot tall fence for 125-feet.



*Forest Tapestry* — 2013 Graffiti on polypropylene.