



Parks & Recreation Committee Agenda

July 2, 2020

4:00 PM

Virtual Meeting

Councilmembers:

Clyde Hill, Chair

Senayet Negusse

Stanley Tombs

A quorum of the Council may be present.

Staff Coordinator: Lawrence Ellis, Parks, Community Programs and Services Director

Due to the current COVID-19 public health emergency, and social distancing protocols, pursuant to the Governor's and public health officials' orders, this meeting will be conducted virtually. The meeting will be live streamed on SeaTV Government Access Comcast Channel 21 and the City's website. The public may also call in to the conference line to listen to the meeting. The number is 206.973.4555. While you will be able to hear the meeting; you will not be able to participate in the meeting. Please note that if you are unable to mute your phone, everyone else on the call-in line will be able to hear you, so please refrain from speaking. City Hall is closed so no one will be able to physically attend this meeting.

| ITEM | TOPIC | PROCESS | WHO | TIME |
|------|--|----------------------|--|----------------------|
| 1 | Call to Order | | Chair | |
| 2 | Minutes of June 4, 2020 | Approval of minutes. | Committee | 5 min. |
| 3 | Public Comment Process: In an effort to adhere to the social distancing protocols, pursuant to the Governor's and public health officials' orders, and in order to keep our residents, Council, and staff healthy, the Committee will not hear any in-person public comments during this COVID-19 public health emergency. If you wish to submit a public comment, please email your comments to PRpubliccomment@seatacwa.gov , by 2:00 PM the day of the meeting. The public comment will be mentioned by name and subject and then placed in the committee handout packet posted to the website. All public comment submitted to an email address other than the public email address provided above, or after the deadline, will not be included as part of the record. | | Chair | 10 min. 4:05-4:15 |
| 4 | Human Services Update | Informational Only | Kim Cooper, Human Services Coordinator | 15 min. 4:15-4:30 |
| 5 | Sunset Park Update | Informational Only | Mike Fitzpatrick, Parks Manager | 20 min. 4:30-4:50 |

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|---|---|---|--|----------------------|
| 6 | Recreation Update | Informational Only | Brian Tomisser, Recreation Manager | 20 min. 4:50-5:10 |
| 7 | Directors Update – Status update on current happenings in Parks and Recreation | Information Only | Lawrence Ellis | 10 min. 5:10-5:20 |
| 8 | Future Topics | <ul style="list-style-type: none"> • YMCA Agreement • Pump Track • Sunset Park • Human Services 2021-2022 recommendations | | |
| 9 | Adjourn | | | 5:30 |



Parks and Recreation Committee Minutes

Thursday, June 4, 2020

4:00 PM

Virtual Meeting

| Members: | Present: | Absent: | Commence: 4:00 PM |
|-------------------|----------|---------|-------------------|
| | | | Adjourn: 5:38 PM |
| Clyde Hill, Chair | x | | |
| Senayet Negusse | x | | |

Other City Council Members Present: Mayor Erin Sitterley, Deputy Mayor Peter Kwon

Staff Present: Lawrence Ellis, Parks, Community Programs & Services Director; Mike Fitzpatrick, Parks Projects & Operations Manager; Gwen Rathe, Administrative Assistant III; Cindy Corsilles, Assistant City Attorney

| | |
|---|---|
| 1. Call to Order | Meeting was called to order at 4:00 PM by Councilmember Clyde Hill. |
| 2. Approval of Minutes | Minutes from the March 5, 2020 meeting were approved as written. |
| 3. Public Comment | None |
| 4. Draft Parks, Recreation & Open Space (PROS) Plan | <p>Erika Rhett from Berk Consulting gave a background and overview of the draft Parks, Recreation and Open Space Plan. Jason Hennessey of Berk Consulting reviewed the data regarding recreation needs, demands, and trends. There was insufficient time to go over the system plan improvements but the entire presentation is on the City website.</p> <p>Lawrence Ellis explained that the PROS Plan will be brought back to this Committee in July prior to being brought to the full City Council. Lawrence would like any Councilmembers to email him questions they have about the draft plan and he will get answers prior to the July meeting.</p> |

| | |
|--|--|
| <p>5. Riverton Heights Park Phase 2 Project Update</p> | <p>Mike Fitzpatrick gave an update on the Riverton Heights Park Phase 2 project. Design documents are 90% complete. He anticipates being out to bid on June 29 with bids due July 17, 2020. He would like to bring the bid results to City Council on July 28 for approval to enter a contract with the selected contractor. Then construction could start in August and the project completed by December 2020.</p> <p>Councilmember Hill said he'd like bid results brought to this Committee prior to the Regular Council Meeting unless there is a need to expedite the project. Mike explained that he would like to expedite the project quickly because some of the construction was weather dependent.</p> <p>Mike added that the first two phases of park development at Riverton Heights Park were funded by Community Development Block Grant (CDBG) money. He and Lawrence Ellis have discussed requesting CDBG funds to build a spray park and restroom at the site.</p> |
| <p>6. Directors Update – Status update on current happenings in Parks and Recreation</p> | <p>Lawrence Ellis gave an updating on current happenings.</p> <p>North SeaTac Park Soccer Field Renovation project is on schedule and could be complete at the end of August.</p> <p>Summer Camp and special events are all on hold. Special events have been cancelled through August.</p> <p>The 4th of July fireworks show and event at Angle Lake Park has been cancelled. Staff is making some adjustments to accommodate people coming to the park that day. Lawrence added that the people of SeaTac have been very respectful of the closed amenities and have not removed any of the orange fencing that was used to restrict use.</p> <p>The Community Services Advisory Committee will start reviewing the Human Services funding requests very soon. They will be on a condensed timeline to review the requests.</p> <p>Lawrence is working with King County on an ILA for the maintenance agreement for the Lake to Sound Trail.</p> <p>Lawrence explained that we are following the Governor's orders in terms of how and when we will open the parks and programs.</p> |
| <p>7. Future Topics</p> | <ul style="list-style-type: none">• YMCA Agreement• Pump Track• Sunset Park• Human Services 2021-2022 recommendations |
| <p>8. Adjourn</p> | <p>The meeting was adjourned at 5:38 PM.</p> |


Parks and Recreation Committee

Update on Human Services Application
Process

July 2, 2020



Funding Categories


1. Basic Needs (Urgent & Long Term)
 2. Education, Training Workforce Development
 3. Supporting Businesses/Employment Creation
- 

1. Urgent Basic Needs


- a. Food
- b. Medical Care
- c. Shelter
- d. Safety
- e. Domestic Violence Support
- f. 24/7 Access Services
- g. Help Line



1. Long Term Basic Needs

- a. Case Management
 - b. Social Work/Support
 - c. Building Self-sufficiency
 - d. Therapy/Counseling
 - e. Enrichment
 - f. Legal Services
 - g. Chore Assistance
 - h. Child Care
 - i. Immigration Assistance
 - j. Transportation
 - k. Mental Health
- 

2. Education, Training Workshop Development

- a. Pre-apprentice Training
 - b. Employment Placement
 - c. Educational Support
 - d. English Language Support
 - e. Academic Support
- 

3. Supporting Businesses

- a. Micro-loans
- b. Entrepreneur
- c. Apprenticeships



Human Services Application Timeline

April 10th-Application deadline-59 Applications received
July – September - Review and ranking of applications
and final review applications.

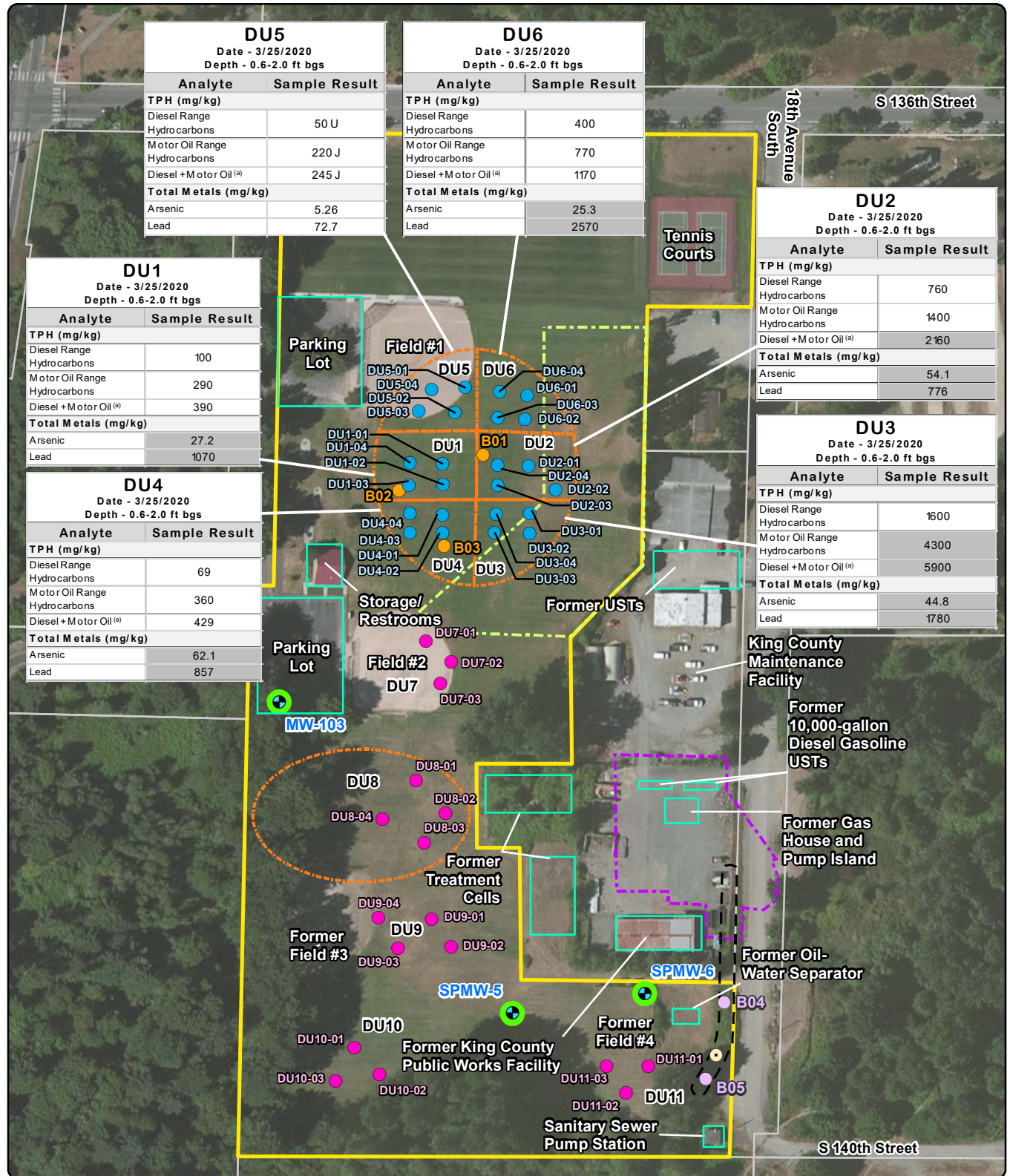
September/October-present recommendations to Parks
and Recreation Committee.

October/November – Present recommendation to City
Council during budget process.



Questions?





| DU5 | |
|-----------------------------------|---------------|
| Date - 3/25/2020 | |
| Depth - 0.6-2.0 ft bgs | |
| Analyte | Sample Result |
| TPH (mg/kg) | |
| Diesel Range | 50 U |
| Hydrocarbons | |
| Motor Oil Range | 220 J |
| Hydrocarbons | |
| Diesel + Motor Oil ^(a) | 245 J |
| Total Metals (mg/kg) | |
| Arsenic | 5.26 |
| Lead | 72.7 |

| DU6 | |
|-----------------------------------|---------------|
| Date - 3/25/2020 | |
| Depth - 0.6-2.0 ft bgs | |
| Analyte | Sample Result |
| TPH (mg/kg) | |
| Diesel Range | 400 |
| Hydrocarbons | |
| Motor Oil Range | 770 |
| Hydrocarbons | |
| Diesel + Motor Oil ^(a) | 1170 |
| Total Metals (mg/kg) | |
| Arsenic | 25.3 |
| Lead | 2570 |

| DU1 | |
|-----------------------------------|---------------|
| Date - 3/25/2020 | |
| Depth - 0.6-2.0 ft bgs | |
| Analyte | Sample Result |
| TPH (mg/kg) | |
| Diesel Range | 100 |
| Hydrocarbons | |
| Motor Oil Range | 290 |
| Hydrocarbons | |
| Diesel + Motor Oil ^(a) | 390 |
| Total Metals (mg/kg) | |
| Arsenic | 27.2 |
| Lead | 1070 |

| DU4 | |
|-----------------------------------|---------------|
| Date - 3/25/2020 | |
| Depth - 0.6-2.0 ft bgs | |
| Analyte | Sample Result |
| TPH (mg/kg) | |
| Diesel Range | 69 |
| Hydrocarbons | |
| Motor Oil Range | 360 |
| Hydrocarbons | |
| Diesel + Motor Oil ^(a) | 429 |
| Total Metals (mg/kg) | |
| Arsenic | 62.1 |
| Lead | 857 |

| DU2 | |
|-----------------------------------|---------------|
| Date - 3/25/2020 | |
| Depth - 0.6-2.0 ft bgs | |
| Analyte | Sample Result |
| TPH (mg/kg) | |
| Diesel Range | 760 |
| Hydrocarbons | |
| Motor Oil Range | 1400 |
| Hydrocarbons | |
| Diesel + Motor Oil ^(a) | 2160 |
| Total Metals (mg/kg) | |
| Arsenic | 54.1 |
| Lead | 776 |

| DU3 | |
|-----------------------------------|---------------|
| Date - 3/25/2020 | |
| Depth - 0.6-2.0 ft bgs | |
| Analyte | Sample Result |
| TPH (mg/kg) | |
| Diesel Range | 1600 |
| Hydrocarbons | |
| Motor Oil Range | 4300 |
| Hydrocarbons | |
| Diesel + Motor Oil ^(a) | 5900 |
| Total Metals (mg/kg) | |
| Arsenic | 44.8 |
| Lead | 1780 |

Sources: Aerial photograph obtained from Mapbox.
 Tax parcels obtained from the King County assessor's office.
 Notes:
 All property features are approximate.
 Non-detect results were not evaluated for exceedances. Results are presented in mg/kg.
 Shading indicates cleanup level exceedances.
 DU = decision unit.
 ft bgs = feet below ground surface.
 mg/kg = milligrams per kilogram.
 MW = monitoring well.
 TPH = total petroleum hydrocarbon
 U = result is not detected to laboratory reporting limit
 UST = underground storage tank

- Legend**
- Composite Soil Sample
 - Discrete Soil Sample
 - Supplemental Boring Location
 - 2019 Groundwater Sample Location
 - 2019 Boring Location
 - Proposed Surface Water Sample
 - DU
 - 2012 Remedial Excavation (Ecology, 2019)
 - 1999 Remedial Excavation
 - Drainage Ditch
 - Tax Parcel
 - Property Boundary

Figure 3-2
Composite Soil Analytical Results
 0.6-2 ft bgs
 Sunset Park
 13831 18th Avenue South
 SeaTac, Washington

0 75 150
 Feet