

**CITY OF SEATAC**  
**Human Services Advisory Committee**  
**Minutes**

**September 21, 2015**  
**5:30 PM**

**SeaTac City Hall**  
**Airport Conference Room**

<b>Call to Order</b>	Committee members met at 5:30 PM
<b>Members Present</b>	Phyllis Byers, Deborah Anderson, Cheryl Forbes, Judith Williams (alt.)
<b>Members Absent</b>	Valerie Allan, Lawrence Pitre (alt.)
<b>Staff Present</b>	Colleen Brandt-Schluter, City Manager's Office
<b>Approval of Minutes</b>	

**BUSINESS**

**Agency Presentation**

Adam Taylor, Executive Director, Global to Local, shared that half of the funding goes to the Connection Desk – staffed by University of Washington and Seattle University students – as a community resource to help navigate health and social service systems. HealthPoint physicians refer medical patients in need of social services to the G2L Connection Desk to identify opportunities for food, housing, employment, language skills training and other available social services to help address the underlying social issues that often drive poor health outcomes. Remaining funding goes to the Community Health Promoters. Recruited from the community, they understand the challenges, barriers and opportunities folks have when it comes to being healthy.

Back to School fair was a huge success with backpacks, haircuts and dental sealants provided to highlight a few.

Council had its 2<sup>nd</sup> Healthy Communities Workshop, “Housing for All”, and it was well received. The panel of experts talked about the range of housing options and the opportunities here in SeaTac.

**New Business**

Colleen Shared about the following:

- SKC cities in partnership with KCHA, Housing Development Consortium, Seattle Foundation and United Way will be hiring a Homeless/Housing Planner to advocate for SKC needs.
- SKCHS has hired the Volunteer Coordinator on behalf of the SeaTac Partners
- Community Garden Open House – Sept. 28<sup>th</sup>, Bow Lake Elem.
- Copies of the Homeless White Paper distributed
- Library Committee gave copies of the Big READ book to our members
- Article shared with Committee – will discuss at next meeting.

**Next meeting:** October 19, 2015. Time – 5:30pm. Airport Conference Room.

**Adjourn:**